

The Vedic Astrology Insight Report

Julia Roberts

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12:16 AM

Atlanta, Georgia

33 N 44 56 84 W 23 17 Sidereal Whole Sign House System

Daylight Saving Time observed GMT: 04:16:00

Time Zone: 5 hours West

Planet Positions:

Planet	Rasi			Navamsa			Planet	Rasi			Navamsa		
Sun	10	Lib	39	5	Cap	50	Jupiter	7	Leo	58	11	Gem	41
Moon	1	Leo	23	12	Ari	27	Saturn	13	Pis	44	3	Sco	39
Mercury	20	Lib	28	4	Ari	15	N. Node	4	Ari	30	10	Tau	33
Venus	24	Leo	40	11	Sco	56	Asc	4	Can	29	10	Leo	20
Mars	10	Sag	20	3	Can	03	MC	23	Pis	21	0	Aqu	08

Introduction

Your Vedic Astrology Report consists of 4 sections: an interpretation of the Moon nakshatra and Moon sign, an analysis of yogas, a third section that describes various specific astrological influences in your chart, and an appendix of technical details. Fortunately, you do NOT need to be an astrologer or know what a "Moon nakshatra" is to read this report! If you are an astrologer or student of astrology, the astrological details are described as well, and you can easily skip over these technical astrological details if they do not interest you.

In this report there are quotations from the following books:

"Yogas In Astrology" by Dr. K S Charak, 1999, published by UMA Publications, 72 Gagan Vihat, Delhi-110 051, India

"Three Hundred Important Combinations" by B.V. Raman, 1997, published by Motilal Banarsidass Publishers Private Limited, Delhi, India

"Constellational Astrology" by Robert De Luce, 1963, De Luce Publishing Company, Los Angeles, CA, USA

If you are interested in learning Vedic astrology, we highly recommend these 3 books. Only small sections that are relevant to a particular astrological influence have been quoted from these books. These works are based on the ancient Vedic writings (the Vedas) and have been elaborated upon and explained in terms that make sense for modern people. "Constellational Astrology" is no longer in print, but the other two books can be purchased.

Important: The interpretations in this report are based on the ancient system of Vedic astrology. Many of these interpretations are fatalistic and some are even extreme, frightening, and are now known to be not literally correct! You should interpret the influences described here in more psychological and general terms. Do not take the statements given in this report literally! The extreme and definite interpretations in this report should be viewed as indicating psychological tendencies rather than absolute facts. Also, modern astrologers believe that there is a negative and a positive potential in any astrological influence. Even the most difficult astrological influence can be handled successfully, and an astrological influence that might seem beneficial can be mishandled. Astrologers do claim to be able to describe the important issues and themes in your life, but what is good or bad is mostly up to you.

Section I: The Moons Nakshatras and Rasi

Nakshatras are also known as lunar mansions. There are 27 nakshatras, and each one has a length of 13 degrees and 20 minutes. The nakshatra position of the Moon is very important in Vedic astrology. Given below is the meaning of the Moon's nakshatra and Moon sign (rasi) in your chart.

Moon in 10th nakshatra:

The Moon is in Magha, the tenth nakshatra (0 degrees to 13 deg 20 min of Leo). You have an industrious and positive attitude and you respect tradition, so consequently you are likely to become successful and prosperous.

Moon is in Leo rasi:

According to De Luce: "The native will be of irascible temper, with large cheeks, a broad face, and brown eyes (a broad and down-to-earth view of things, or a clear intellect); will have few children and will hate women (regards himself as self-sufficient). He will be fond of animal food, forests and mountains (sympathetic to the masculine side of Nature); will be angry over trifles for a long time; will be afflicted by hunger, thirst, stomach ache, toothache and mental agony (finds it difficult to assimilate any ideas other than his own); will be liberal in his gifts and bold in combating adversaries; will be of fixed principles, haughty and attached to his mother (his bark is worse than his bite, or in other words, he is not as self-sufficient as he thinks)."

Section II: Yogas

You may be familiar with the word "yoga" as referring to various physical exercises and postures. The word "yoga" has a very different meaning as used in astrology and does not refer to physical exercises. The word yoga literally means "combination". This section of your report describes important combinations of astrological influences that produce specific results.

Kemadruma Yoga

Kemadruma yoga occurs when there are no planets in the 2nd and the 12th house from the Moon.

According to Raman: "The person will be dirty, sorrowful, doing unrighteous deeds, poor, dependent, a rogue and a swindler." According to Charak: "One born in this yoga is bereft of health, wealth, learning, wisdom, wife, progeny and mental peace. This yoga is said to reduce to a pauper even one born in a princely ambience.

Such a native suffers misery, failures, physical illness and humiliation." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Kemadruma Yoga cancellation, with Lagna

Planets in kendra (1st, 4th, 7th or 10th) house from Lagna cancel the effect of Kemadruma yoga.

According to Charak: "The adverse Kemadruma yields place to a highly benefic Kalpadruma yoga which bestows all comforts on the native."

Kemadruma Yoga cancellation, with Moon

Planets in kendra (1st, 4th, 7th or 10th) house from the Moon cancel the effect of Kemadruma yoga.

Parijatha Yoga

Parijatha yoga occurs when the ruler of the sign of the ruler of the house occupied by the ruler of Ascendant, OR the ruler of the navamsa sign of the ruler of the rasi sign of the ruler of the Ascendant, is in (a) a kendra (1st, 4th, 7th or 10th) house, or (b) a trikona (1st, 5th or 9th) house, or (c) his own or (d) exaltation sign.

According to Raman: "Happy in the middle and last part of life, receiving the homage of Kings and Rulers, fond of wars, possessing elephants and horses, conforming to traditions and customs, generous and famous." According to Charak: "A king happy in the middle and the concluding portions of his life, respectable, powerful, kind-hearted, and fond of battle."

In your chart the ruler of the navamsa sign of the ruler of the rasi of the ruler of the Ascendant is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house.

Duryoga

Duryoga occurs when the ruler of the 10th house is in the 6th, 8th or 12th house.

According to Raman: "The person will not derive the fruits of his own bodily exertion; he will be looked down by others; highly selfish and always intent upon deceiving others, he will live in a foreign place." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Daridra Yoga

There are many kinds of Daridra yoga. (a) Rulers of the 1st and 12th houses exchange houses, and are in conjunction with or aspected by the ruler of the 7th house, or (b) Rulers of the 6th and 1st exchange houses, and the Moon is aspected by the ruler of the 2nd or the 7th house, or (c) Ketu and Moon are in the 1st house, or (d) Ruler of the 1st house is in the 8th house, is in conjunction with or aspected by the ruler of the 2nd or 7th house, or (e) Ruler of the Ascendant and a malefic are in the 6th, 8th or 12th, and are in conjunction with or aspected by the ruler of the 2nd or 7th house, or (f) Ruler of the Ascendant is in conjunction with or aspected by the ruler of the 6th, 8th or 12th and the ruler of the Ascendant is aspected by a malefic, or (g) Ruler of the 5th house is in conjunction with the ruler of the 6th, 8th or the 12th house without any beneficial conjunctions or aspects, or (h) Ruler of the 5th house is in the 6th or 10th house, and is aspected by the ruler of 2nd, 6th, 7th, 8th or 12th house, or (I) Ruler of the 9th house is not a natural malefic, is in the 1st house, and is in conjunction with or aspected by the maraka lords (ruler of 2nd and 7th) (j) Ruler of the 10th house is not a natural malefic, is in the 1st house, and is in conjunction with or aspected by the maraka lords (ruler of 2nd and 7th) (k) Ruler of the Ascendant and the ruler of the Ascendant in a navamsa chart are in the 6th, 8th or 12th house, and are aspected by the rulers of the 2nd and 7th house.

According to Raman: "Produces dire poverty, financial straits, wretchedness and miseries." Remember that

ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart the ruler of the 5th house is in the 6th or 10th house, and is aspected by the ruler of 2nd, 6th, 7th, 8th or 12th house.

Krisanga Yoga

Krisanga yoga occurs when (a) Ruler of the Ascendant is in a dry sign (Aries, Taurus, Gemini, Leo, Virgo or Sagittarius), or (b) Ruler of the Ascendant is in the sign owned by a dry planet (Sun, Mars or Saturn), or (c) A malefic is in the 1st house, and the ruler of the navamsa of the 1st house is a dry planet (Sun, Mars or Saturn).

According to Raman: "The subject will have an emaciated or lean body and will suffer from bodily pains." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart the ruler of the Ascendant is in a dry sign (Aries, Taurus, Gemini, Leo, Virgo or Sagittarius).

In your chart the ruler of the Ascendant is in the sign owned by a dry planet (Sun, Mars or Saturn).

Dehasthoulya Yoga

Dehasthoulya yoga occurs when (a) Ruler of the Ascendant and the ruler of the navamsa sign of the ruler of the Ascendant are in Cancer, Scorpio or Pisces, or (b) Jupiter is in the 1st house, or (c) Jupiter is in Cancer, Scorpio or Pisces, and Jupiter aspects the Ascendant, or (d) Ascendant is in a water sign (Cancer, Scorpio or Pisces), and a benefic is in the 1st house, or (e) Ruler of the Ascendant is a water planet (Moon or Venus).

According to Raman: "Possessing a strong body is different from having an unwieldy and corpulent appearance. In the above combinations, by Dehasthoulya is meant stoutness of the body and has no reference to a well-built or strong physical appearance."

In your chart the ruler of the Ascendant is a water planet (Moon or Venus).

Sumukha Yoga

Sumukha yoga occurs when (a) Ruler of the 2nd house is in a kendra (1st, 4th, 7th or 10th) house and is aspected by a benefic, or (b) Two or more benefics are in the 2nd house or (c) Ruler of the 2nd house is in a kendra (1st, 4th, 7th and 10th) house, is in its own or exaltation sign, and rulers of the 1st, 4th, 7th and 10th houses all have gopuramsa (planets are in their own or exaltation sign in 4 out of 6 divisional charts).

According to Raman: "The subject will have an attractive and smiling face."

In your chart two or more benefics are in the 2nd house.

Durmukha Yoga

Durmukha yoga occurs when (a) A malefic is in the 2nd house, and the ruler of the 2nd is in conjunction with a malefic, or (b) A malefic is in the 2nd house, and the ruler of the 2nd is in the rasi of its fall, or (c) Ruler of the 2nd is a malefic conjunct Gulika, or (d) Ruler of the 2nd house is in the navamsa of its fall and is in conjunction with a malefic.

According to Raman: "The person will have an ugly or repulsive face and he becomes angry and irritable." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart a malefic is in the 2nd house, and the ruler of the 2nd is in the rasi of its fall.

Bhratruvridhi Yoga

Bhratruvridhi yoga occurs when (a) Ruler of the 3rd house is in conjunction with or aspected by a benefic, or (b) Mars is in conjunction with or aspected by a benefic, or (c) A benefic in the 3rd house, or (d) A benefic aspects the 3rd house, or (e) Ruler of the 3rd house is strong, or (f) Mars is strong.

According to Raman: "The person will be happy on account of his brothers who will attain great prosperity."

In your chart Mars is conjunct or aspected by a benefic.

In your chart the ruler of the 3rd house is strong.

Bandhu Pujya Yoga

Bandhu Puja yoga occurs when (a) Ruler of the 4th house is a benefic, is aspected by a another benefic, and Mercury is in the 1st house, or (b) Ruler of the 4th house is in conjunction with or aspected by Jupiter, or (c) Jupiter is in the 4th house, or (d) Jupiter aspects the 4th house.

According to Raman: "The person will be loved by his relatives and friends."

In your chart the ruler of the 4th house is in conjunction with or aspected by Jupiter.

Bandhubhisthyaktha Yoga

Bandhubhisthyaktha yoga occurs when (a) Ruler of the 4th house is in conjunction with or aspected by a malefic, or (b) Ruler of the 4th house is in an evil shastiamsa, or (c) Ruler of the 4th house is in its debilitation rasi, or (d) Ruler of the 4th house is in the house ruled by its enemy planet.

According to Raman: "The person will be deserted by his relatives. One possessing this combination could be misunderstood by his associates, friends and relatives, ostensibly for no fault of his."

In your chart the ruler of the 4th house is in conjunction with or aspected by a malefic.

Kapata Yoga

Kapata yoga occurs when (a) A malefic is in the 4th house and the ruler of the 4th house is in conjunction with or aspected by a malefic, or (b) Ruler of the 10th house is a malefic and is aspected by another malefic, and Mars, Saturn and Rahu are in the 4th house, or (c) Ruler of the 4th house is in conjunction with Saturn, Mandi and Rahu, and is aspected by a malefic.

According to Raman: "The person becomes a hypocrite."

In your chart a malefic is in the 4th house and the ruler of the 4th house is in conjunction with or aspected by a malefic.

Pitrusapa Sutakshaya Yoga

Pitrusapa Sutakshaya yoga occurs when (a) the Sun is in the 5th house, and is in the rasi of its fall, or (b) the Sun is in the navamsa of Capricorn or Aquarius, or (c) the Sun is in between malefics.

According to Raman: "The subject will lose children on account of his father's wrath." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart the Sun is in the navamsa of Capricorn or Aquarius.

Aputra Yoga

Aputra yoga occurs when the ruler of the 5th house is in a dusthana house (6th, 8th or 12th).

According to Raman: "The person will have no issue." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Satkalatra Yoga

Satkalatra yoga occurs when (a) Ruler of the 7th house is in conjunction with or aspected by Jupiter, or (b) Ruler of the 7th house is in conjunction with or aspected by Mercury, or (c) Venus is in conjunction with or aspected by Jupiter, or (d) Venus is in conjunction with or aspected by Mercury.

According to Raman: "The native's wife will be noble and virtuous. The wife of one having this combination will be a woman of strict moral discipline, god-fearing and attached to her husband."

In your chart Venus is in conjunction with or aspected by Jupiter.

Raja Yoga

There are many kinds of Raja yogas. (a) Venus is in the 1st house, Aquarius is rising, and four planets are in their exaltation sign without occupying evil navamsas or shastiamsas, or (b) Moon is in the 1st house, Jupiter is in the 4th house, Venus is in the 10th house, and Saturn is in its own or exaltation sign, or (c) Ruler of the sign of a planet which is in the rasi of its fall, is in a kendra (1st, 4th, 7th, or 10th) house from the Moon or Lagna, or (d) Ruler of the sign of a planet which is in its exaltation sign, is in a kendra (1st, 4th, 7th, or 10th) house from the Moon or Lagna, or (e) Saturn is in its exaltation or Moolatrikona sign, is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th, or 9th) house, and is aspected by the ruler of the 10th house, or (f) The Moon is in conjunction with Mars in the 2nd or 3rd house, and Rahu is in the 5th house, or (g) Ruler of the 10th house is in the 9th house, in a navamsa chart the ruler of the 10th house is in its exaltation sign and has uttamamsa (planet is in its own or exaltation sign in 3 out of 7 divisional charts), or (h) Ruler of the 10th house is in the 9th house, in a navamsa chart the ruler of the 10th house is in the house ruled by its friend, and has uttamamsa (planet is in its own or exaltation sign in 3 out of 7 divisional charts), or (I) Jupiter is in the 5th house, is in a kendra (1st, 4th, 7th or 10th) house from the Moon, the Ascendant is in a fixed sign (Taurus, Leo, Scorpio or Aquarius), the ruler of the 10th house is in the 10th house, or (j) Ruler of the navamsa sign of the Moon is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the Ascendant or Mercury, or (k) Ruler of the navamsa sign of a debilitated planet is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house, and the Ascendant and the ruler of the Ascendant are in a movable sign (Gemini, Virgo, Sagittarius or Pisces), or (l) Ruler of the Ascendant is in conjunction with a planet in its fall, and Rahu and Saturn are in the 10th house, aspected by the ruler of the 9th house.

According to Raman: "The subject becomes a ruler or an equal to him."

In your chart Raja yoga occurs because the ruler of the sign of a planet which is in the rasi of its fall is in a kendra (1st, 4th, 7th, or 10th) house from the Moon or Lagna.

Raja Yoga

There are many kinds of Raja yoga. (a) Ruler of the 2nd, 9th or 11th house is in a kendra (1st, 4th, 7th or 10th) house from the Moon, and Jupiter is the ruler of the 2nd, 5th or 11th house, or (b) Moon, Mercury, or Jupiter is in the 9th house, free from combustion, and is in conjunction with or aspected by a friend.

According to Raman: "The native becomes a great man or a respected ruler."

In your chart Raja yoga occurs because the ruler of the 9th house is in a kendra (1st, 4th, 7th or 10th) house from the Moon, and Jupiter is the ruler of the 2nd, 5th or 11th house.

In your chart Raja yoga occurs because the ruler of the 11th house is in a kendra (1st, 4th, 7th or 10th) house from the Moon, and Jupiter is the ruler of the 2nd, 5th or 11th house.

Neecha Bhanga Raja Yoga, with Venus

There are many kinds of Neecha Bhanga Raja yoga. (a) A planet is in its exaltation rasi, the ruler of that exaltation rasi is Venus, and Venus is in a kendra (1st, 4th, 7th or 10th) house from the Ascendant or the Moon, or (b) A planet is in the rasi of its fall, the ruler of that rasi is Venus, and Venus is in a kendra (1st, 4th, 7th or 10th) house, or (c) A planet is in the rasi of its fall, the ruler of that rasi is Venus, and the planet is in conjunction with or aspected by the Moon.

According to Manasagari: "Blissful and happy, eloquent speaker in an assembly, learned, wealthy."

In your chart Neecha Bhanga Raja yoga occurs because a planet is in the rasi of its fall, the ruler of that rasi is Venus, and Venus is in a kendra (1st, 4th, 7th or 10th) house.

Uttamadi Yoga

Uttamadi yoga occurs when (a) the Moon is in a kendra (1st, 4th, 7th or 10th) house from the Sun, or (b) the Moon is in a panapara (2nd, 5th, 8th or 11th) house from the Sun, or (c) the Moon is in an apoklima (3rd, 6th, 9th, or 12th) house from the Sun.

In your chart the Moon is in a panapara (2nd, 5th, 8th or 11th) house from the Sun.

According to Charak: "The wealth, learning, efficiency and fame of the native are medium."

Section III: Other Influences

In this final section of your Vedic Astrology Insight Report, various other important astrological influences are interpreted.

Moon is in fixed sign:

Charak quotes Varahamihira: "Stable wealth, lasting friendship, resolute, disciplined, forgiving, slow but steady in performance."

Sun conjunct Mercury:

According to Charak: "Learned, sweet-tongued, clever, earns wealth by serving others, scholarly, good in looks, and fickle."

Sun and Mercury are in the 4th house:

Charak quotes Saravali: "Equivalent to a king, very wealthy (even like Kubera, the god of wealth), of heavy build and defective nose."

Moon conjunct Jupiter:

According to Charak: "Over-powering, virtuous, famous, intelligent profoundly versed, with many friends, engaged in virtuous pursuits, doing good to others, wealthy, consistent in love, soft-spoken, chief of his family, fickle-minded." Charak quotes Manasagari: "Moon-Jupiter conjunction confers on the native good health, strength and everlasting wealth."

Moon conjunct Venus:

According to Charak: "Clever in buying and selling, adept in tailoring, weaving and trading of clothes, quarrelsome, fond of flowers and perfumes, lazy, sinful, a poet." Charak quotes Manasagari: "Moon-Venus conjunction leads to death in water or through violence, febrile illness." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Jupiter conjunct Venus:

According to Charak: "Very learned, blessed with virtuous wife, wealthy, religious, virtuous, earns his living through the use of his learning."

Moon, Jupiter and Venus are in the same sign:

According to Charak: "Very good-looking, learned, born of a virtuous mother, proficient in several arts."

FIRST HOUSE

Cancer on the 1st house cusp:

You are very sensitive and sometimes secretive. Some people might think you are strange.

Sun: (a) is in its fall, or (b) is weak.

In your chart the Sun is weak.

In your chart the Sun is in the rasi of its fall.

According to De Luce: "Brings poverty, lack of public recognition, and sorrow through children." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Ruler of the Ascendant is in conjunction with or aspected by a benefic:

According to Deluce: "You will know how to be happy regardless of your material circumstances."

Ruler of the Ascendant is: (a) conjunct a malefic, or (b) in a dushtana house, or (c) conjunct the ruler of a dushtana house, or (d) weak and in a kendra or trikona house, or (e) weak and at least one malefic is in the 1st house.

In your chart the ruler of the Ascendant is conjunct the ruler of a dushtana house.

According to De Luce: "Indications of poor health."

SECOND HOUSE

Leo on the 2nd house cusp:

You are very harsh in speech and you focus on possessing some kind of material wealth.

Ruler of the 2nd house is in a kendra house, and (a) Ruler of the 2nd house is aspected by a benefic, or (b) Benefic is in the 2nd house.

In your chart the ruler of the 2nd house is in a kendra house, and a benefic is in the 2nd house.

According to De Luce: "You will have a handsome or attractive face."

A malefic is in the 2nd house, OR Ruler of the 2nd house is weak, is in conjunction with or aspected by a malefic.

In your chart a malefic is in the 2nd house.

According to De Luce: "You may have ugly and repulsive features. You have a strong appetite but interfere with the proper assimilation of food. Malefics in the 2nd house tend to coarsen perception of delicate flavors, so that the native seeks stimulation from pungent foods, and is indifferent to the way in which they are served." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Mars conjunct Moon in the 2nd house, and is aspected by Mercury, OR Mercury is very strong and in a kendra house, OR Jupiter in the 1st, Saturn in the 8th and Mercury in its exaltation and in the 2nd house, OR Jupiter in a kendra or trikona house, Venus in its exaltation, and the ruler of the 2nd house is Mercury and is in its exaltation sign.

In your chart Mercury is very strong and in a kendra house.

According to De Luce: "You have Mathematical skill."

Benefic is in the 2nd house:

According to De Luce: "Turns the appetite toward bland and sweet foods, such as fruits, grains, nuts, vegetables, milk and milk products, honey, etc."

THIRD HOUSE

Virgo on the 3rd house cusp:

Although you attain your goals quickly, you tend to be unhappy about them.

Sun is very strong and has simhasamsa OR Ruler of the 3rd house or Mars is very strong.

In your chart the ruler of the 3rd house is very strong.

According to De Luce: "Courage and military skill are indicated."

Ruler of the 3rd: (a) is in a cruel shastyamsa, or (b) is in conjunction with or aspected by a malefic.

In your chart the ruler of the 3rd house is in a cruel shastyamsa.

In your chart the ruler of the 3rd house is conjunct or aspected by a malefic.

According to De Luce: "You become stupid or dull in warfare." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Ruler of the 3rd house conjunct Rahu or Ketu:

According to De Luce: "You will appear bold but have a timid and wavering mind."

FOURTH HOUSE

Libra on the 4th house cusp:

You are patient, and attached to your family.

Sun or Mars is in the rasi of its fall, and is in the 4th house with a malefic, OR Sun or Mars is in the rasi of its fall, is in the 4th house and the ruler of the 4th house is in a navamsa ruled by Saturn or Mars.

In your chart Sun is in the rasi of its fall, in the 4th house and the ruler of the 4th house is in a navamsa ruled by Saturn or Mars.

According to De Luce: "Ill health will result."

A malefic is in the 4th house OR the ruler of the 4th house has cruel shastyamsa and (a) is between two malefics or (b) is aspected by a malefic.

In your chart a malefic is in the 4th house.

According to De Luce: "A person becomes sinful in the eyes of his associates or the law of the land." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Jupiter: (a) is in the 4th house, or (b) is in conjunction with or aspected by the ruler of the 4th house.

In your chart Jupiter is in conjunction with or aspected by the ruler of the 4th house.

According to De Luce: "The native becomes a leader of his kinsmen."

A malefic is on the 4th house cusp, OR The 4th house cusp is in its fall in a rasi or navamsa chart, OR Ruler of the 4th house is: (a) in its fall, or (b) combust, or (c) in the same sign as its enemy, or (d) in conjunction with or aspected by a malefic.

In your chart a malefic is on the 4th house cusp.

In your chart the ruler of the 4th house is in conjunction with or aspected by a malefic.

According to De Luce: "Loss of lands."

Ruler of the 1st or the 7th house: (a) is in the 4th house, and is in its exaltation rasi, or (b) is in the house ruled by a natural friend, (c) is beneficially aspected, or (d) is very strong.

In your chart the ruler of the 1st house is in a house ruled by a natural friend.

Navamsa dispositor of the ruler of the 4th house is in conjunction with or aspected by the ruler of the 7th or the ruler of the 4th house.

According to De Luce: "There is danger of falling into water and drowning." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

FIFTH HOUSE

Scorpio on the 5th house cusp:

You are very energetic, love to explore the world, and are amused by arts.

Ruler of the 5th house, 5th house cusp or Jupiter is in conjunction with or aspected by a benefic, OR Jupiter is the ruler of the 5th house and is very strong, OR Rulers of the 1st and the 5th house conjunct a benefic in a kendra house, and the ruler of the 2nd house is strong, OR Navamsa dispositor of the ruler of the 5th house conjunct a benefic in the 5th house, OR Rulers of the 1st and the 5th houses are: (a) in the same house, or (b) in their exaltation sign, or (c) in the same rasi as their friends.

In your chart the ruler of the 5th house is in conjunction with or aspected by a benefic.
In your chart Jupiter is in conjunction with or aspected by a benefic.
According to De Luce: "Indications of Progeny."

Ruler of the 5th house is Mercury or Saturn, the ruler is in the rasi and navamsa ruled by Mercury or Saturn, OR Rasi and navamsa of the ruler of the 5th house do not agree (i.e if one is in an odd sign, the other is in an even sign).

In your chart the ruler of the 5th is in an odd rasi and even navamsa.
According to De Luce: "The sex of the child cannot be predicted."

5th house is aspected by a malefic, and Jupiter is in the 5th house, OR Ruler of the 5th house is in conjunction with or aspected by a malefic, OR Ruler of the 5th house: (a) is in its fall, or (b) combust, or (c) is in the navamsa of its fall, and (a) is aspected by a malefic, or (b) is in the 6th, 8th or 12th house, OR drekkana dispositor of the navamsa dispositor of the ruler of the 12th house aspects the ruler of the 5th house, OR Ruler of the 5th house is in the 6th, 8th or 12th house, aspected by a malefic and is in cruel shastyamsa.

In your chart the ruler of the 5th house is in conjunction with or aspected by a malefic.

In your chart the ruler of the 5th house is in the navamsa of its fall and is aspected by a malefic.

In your chart the ruler of the 5th house is in the navamsa of its fall and is in the 6th, 8th or 12th house.

According to De Luce: "Loss of Children." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

SIXTH HOUSE

Sagittarius on the 6th house cusp:

You might have problems related to your liver.

Ruler of the Ascendant and the ruler of the 6th house are in conjunction with Venus.

According to De Luce: "The will power is weak and sickly."

Jupiter is in Leo

According to De Luce: "The native will be the head of an army."

SEVENTH HOUSE

Capricorn on the 7th house cusp:

Your relationship with your partner could be unpleasant.

Dispositor of the Sun, or the ruler of the 7th house is in a rasi or navamsa ruled by a malefic, is in conjunction with or aspected by a malefic, and is without any associations with benefics.

In your chart the ruler of the 7th house is in a navamsa ruled by a malefic, is in conjunction with or aspected by a malefic, and is without any associations with benefics.

According to De Luce: "Marriage partner will be given to drunkenness." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

EIGHTH HOUSE

Aquarius on the 8th house cusp:

It is wise to make your own decisions in financial issues, rather than seeking another's opinion.

8th house cusp is in a fixed rasi:

According to De Luce: "The native dies at home, or in his permanent residence."

Mars is in bile rasi:

According to De Luce: "Indicates death through weapons, cuts, burns, and those diseases or accidents brought on by impulsive or ill-timed behavior." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

NINTH HOUSE

Pisces on the 9th house cusp:

Your love of exploring the world never ends. Your father has a great impact on your life.

Rahu or Saturn is in the 9th house.

In your chart Saturn is in the 9th house.

According to De Luce: "Will give ulterior motives to acts of charity."

TENTH HOUSE

Aries on the 10th house cusp:

Your goal is to be the best of the best in your career.

Saturn or Mars is in the 10th house, aspected by a malefic, OR Ruler of the 10th house is in its fall or has an evil varga.

In your chart the ruler of the 10th house has an evil varga.

According to De Luce: "The native will become shameless and be disgraced." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Ruler of the 10th house is well-aspected, OR Very strong benefic is in the 10th house.

In your chart the ruler of the 10th house is well-aspected.

According to De Luce: "The native will be respected and determined in his efforts to do good."

ELEVENTH HOUSE

Taurus on the 11th house cusp:

You are very realistic and reserved.

TWELFTH HOUSE

Gemini on the 12th house cusp:

You might have an unstable financial position.

APPENDIX

Vedic astrology is an ancient system of astrological analysis practiced by many thousands of astrologers over the centuries. Vedic astrology, like modern western astrology, has not been validated scientifically, and you should think critically about the information provided to see if it appears to be accurate and relevant. No astrological information should be blindly believed in. Astrology simply lacks the scientific proof that established sciences have. On the other hand, many people have found astrology to be useful and helpful.

Planets and their Signs:

In your report there are references to a planet begin in its own, exaltation, debilitation, or moolatrikona sign. The following table explains about each planet and the signs associated with the planet in this report.

Planet	Rulership	Exaltation	Debilitation	Moolatrikona
Sun	Leo	Aries	Libra	Leo
Moon	Cancer	Taurus	Scorpio	Taurus
Mercury	Gem/Vir	Virgo	Pisces	Virgo
Venus	Tau/Lib	Pisces	Virgo	Libra
Mars	Ari/Sco	Capricorn	Cancer	Aries
Jupiter	Sag/Pis	Cancer	Capricorn	Sagittarius
Saturn	Cap/Aqu	Libra	Aries	Aquarius
Rahu	Virgo	Tar/Gem	Scorpio	-
Ketu	Pisces	Sco/Vir	Tarus	-

Natural Benefics and Malefics:

There are different systems for determining when a planet is benefic or malefic. In this report Sun, waning Moon, Mars, Saturn, Rahu and Ketu are Malefics. Waxing Moon, Venus and Jupiter are benefics. Mercury is a malefic it is with in 10 deg of Sun, or is in the same house as the Sun, otherwise Mercury is Neutral.

Explanation of Planets Strength Calculation:

In your report there are references to strong planets and weak planets. Different Vedic astrologers use different methods to determine when a planet is strong. In this report the shadbala strength is used to determine the strength of the planet. Shadbala strength is determined through a lengthy series of calculations which is too complicated to explain in this review. A planet is considered to be VERY STRONG when its shadbala strength is at least 540 points (or virupas, which is what it is commonly called in Vedic Astrology), STRONG when its shadbala strength is at least 480 points, WEAK when its shadbala strength is 360 points or less, VERY WEAK when its shadbala strength is 300 points or less.

Vargas (Divisional charts):

There are a total of sixteen divisional charts. They are Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadasamsa, Trimsamsa, Dashamsa, Shodhashamsa, Shashtiamsa, Vimshamsa, Chaturtamsa or Turyamsa, Chaturvimsha or Siddhamsha, Saptavimshamsa or Bhamsha, Khavedamsh or Swawedamsha, and Akshavedamsha.

Vargas used: When not specified which varga is being used, the first seven vargas (Rasi, Hora, Drekkana,

Saptamsa, Navamsa, Dwadasamsa, and Trimsamsa) are considered in calculation.

Favorable vargas: A planet is in its own or exaltation sign in a divisional chart.

Unfavorable or evil vargas: A planet is in the rasi of its fall in a divisional chart.

Parijatamsa: Planet has to be in a favorable sign in two out of seven divisional charts.

Gopurasamsa: Planet has to be in a favorable sign in four out of seven divisional charts.

Simhasamsa: Planet has to be in a favorable sign in five out of seven divisional charts.

Paravatamsa: Planet has to be in a favorable sign in six out of seven divisional charts.

Devalokamsa: Planet has to be in a favorable sign in seven or eight out of sixteen divisional charts.

Iravatamsa: Planet has to be in a favorable sign in nine out of sixteen divisional charts.

Vyshnasamsa: Planet has to be in a favorable sign in ten out of sixteen divisional charts.

Saivasamsa: Planet has to be in a favorable sign in eleven out of sixteen divisional charts.

Bhasvadamsa: Planet has to be in a favorable sign in twelve out of sixteen divisional charts.

Vaisheshikamsa: Planet has to be in a favorable sign in thirteen out of sixteen divisional charts.

Explanation of few technical terms:

- * Kendra houses are: 1st, 4th, 7th and 10th houses.

- * Trikona houses are: 1st, 5th, and 9th houses.

- * Dusthana houses are: 6th, 8th and 12th houses.

- * Cadent houses are: 3rd, 6th, 9th and 12th house.

- * Fixed signs are: Taurus, Leo, Scorpio or Aquarius.

- * Movable signs are: Gemini, Virgo, Sagittarius or Pisces.

- * Cardinal signs are: Aries, Cancer, Libra or Capricorn.

- * Moist Planets are: Moon, Venus or Jupiter.

- * Pitta or bile rasis are: Aries, Leo or Sagittarius.

- * Vata or wind rasis are: Taurus, Virgo or Capricorn.

- * Kapha (phlegm, the cold moisture of the body) rasis are: Cancer, Scorpio, and Pisces.

- * Tridhatu (combination of Pitta, Vata and Kapha) rasis are: Gemini, Libra, and Aquarius.